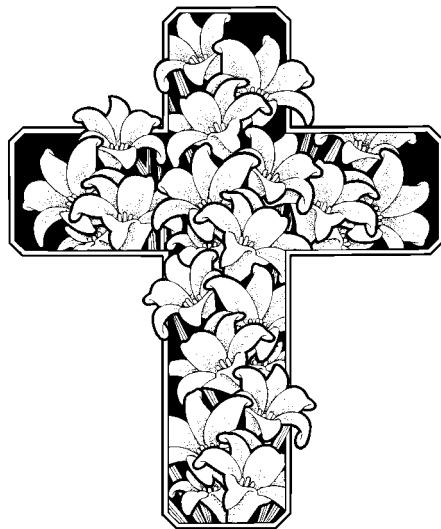


# St. Thomas' Episcopal Church

207 Bob O Link Lane  
Wharton, Texas 77488  
Office phone: (979) 532-1723

*Please, Enter in Silence and Meditation*



## Third Sunday of Easter

May 5, 2019

This service is offered to God  
and to the community  
that we may journey together  
seeking God's Kingdom  
through sharing Christ's Love  
one with another and with all people.

New? Confused? Don't worry! We are genuinely pleased to have you worship here today. We suspect you may have some questions.

Everybody you see was a newcomer at one time or another and we've all had questions – probably the very same ones. So, don't hesitate to ask a question!

Books? This bulletin contains our liturgy, and all you need along with this bulletin is the blue Hymnal found in the pew rack for singing the hymns. But there is plenty more if you like! We have included the page numbers of the red Book of Common Prayer (BCP), also found in the pew rack. This is the sourcebook for our liturgy, and is a wonderful resource for prayer and study.

Episcopal worship invites participation by all the people to experience the risen Christ in this place. We want you to be comfortable so you can worship God and enjoy your visit today.

The posture of prayer, whether sitting, standing or kneeling is only a physical manifestation of the inward attitude of prayer. If you adopt the attitude of prayer then you may adapt the posture of prayer to suit your own needs. When you're worshipping God, you can't get it wrong!

Regardless of what anybody else is doing, don't do anything that makes you feel uncomfortable. Remember, if you need help, ask the person next to you. We like people here at St. Thomas'.

We invite all who are baptized to come forward and join us in receiving Holy Communion. Those who wish to come and receive a blessing may come to the rail and simply fold both arms across their chest to signal their desire.

We are delighted you're here, and we want you to come back. May God bless you this day; you have blessed us with your presence.

# Holy Eucharist Rite II

## Prelude

### Opening Hymn: *Earth and all starts*

### Hymnal 412



1 Earth and all stars, loud rush - ing plan - ets, sing to the  
2 Hail, wind, and rain, loud blow - ing snow - storms, sing to the  
3 Trum - pet and pipes, loud clash - ing cym - bals, sing to the  
4 En - gines and steel, loud pound - ing ham - mers, sing to the  
5 Class - rooms and labs, loud boil - ing test - tubes, sing to the  
6 Know - ledge and truth, loud sound - ing wis - dom, sing to the



1 Lord \_\_\_\_\_ a new song! O vic - to - ry,  
2 Lord \_\_\_\_\_ a new song! Flow - ers and trees,  
3 Lord \_\_\_\_\_ a new song! Harp, lute, and lyre,  
4 Lord \_\_\_\_\_ a new song! Lime - stone and beams,  
5 Lord \_\_\_\_\_ a new song! Ath - lete and band,  
6 Lord \_\_\_\_\_ a new song! Daugh - ter and son,



1 loud shout - ing ar - my, sing to the Lord \_\_\_\_\_ a new song!  
2 loud rus - tling dry leaves, sing to the Lord \_\_\_\_\_ a new song!  
3 loud hum - ming cel - los, sing to the Lord \_\_\_\_\_ a new song!  
4 loud build - ing work - ers, sing to the Lord \_\_\_\_\_ a new song!  
5 loud cheer - ing peo - ple, sing to the Lord \_\_\_\_\_ a new song!  
6 loud pray - ing mem - bers, sing to the Lord \_\_\_\_\_ a new song!



He hath done mar - vel - ous things.



I, too, will praise him with a new song!

**Greeting .....BCP 355**

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

# Gloria:.....Hymnal S-278

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

**Collect..... Prayer Book 224**

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

**A reading from Acts 9:1-6**

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground

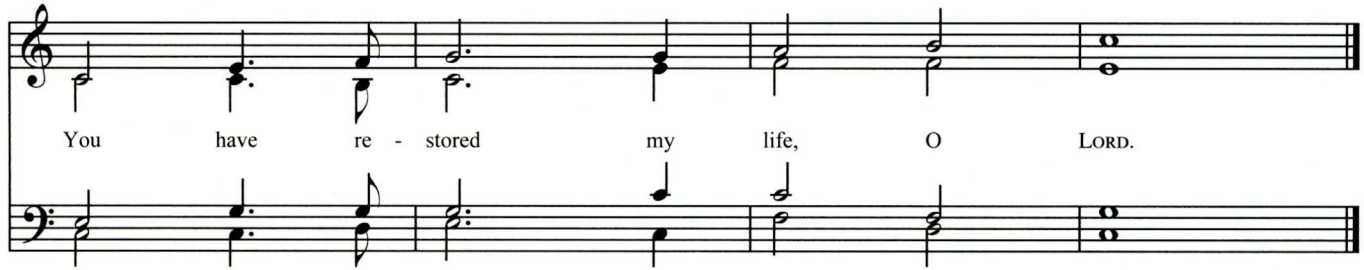
and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

*Lector*        The Word of the Lord.

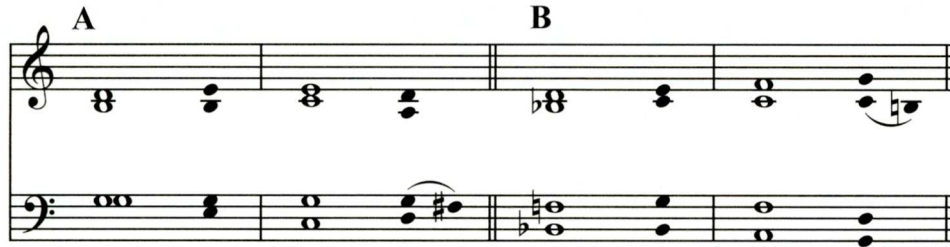
*People*        Thanks be to God.



# Psalm 30



You have re - stored my life, O LORD.



A B

- A 1 I will exalt you, O LORD,  
because you have lifted me up \*  
and have not let my enemies triumph over me.
- A 2 O LORD my God, I cried out to you, \*  
and you restored me to health.
- B 3 You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave. [ANT.]
- A 4 Sing to the LORD, you servants of his; \*  
give thanks for the remembrance of his holiness.
- A 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- B 6 Weeping may spend the night, \*  
but joy comes in the morning. [ANT.]
- 7 While I felt secure, I said,  
"I shall never be disturbed. \*  
You, LORD, with your favor, made me as strong as  
the mountains."
- 8 Then you hid your face, \*  
and I was filled with fear. [ANT.]
- A 9 I cried to you, O LORD; \*  
I pleaded with the LORD, saying,
- A 10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?"
- B 11 Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper." [ANT.]
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever. [ANT.]

## A reading from Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

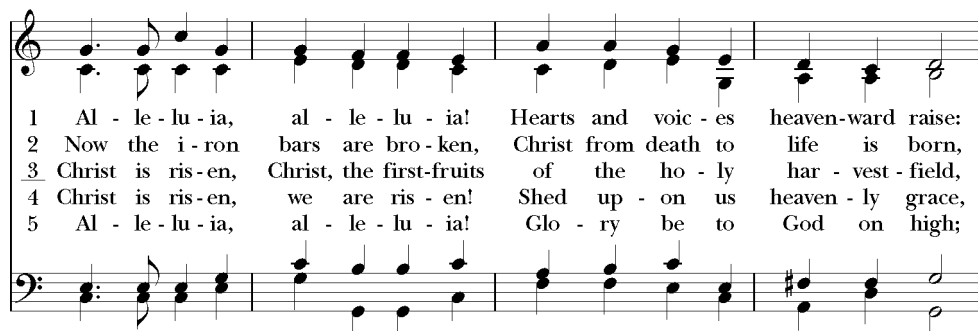
*Lector*        The Word of the Lord.

*People*        Thanks be to God.

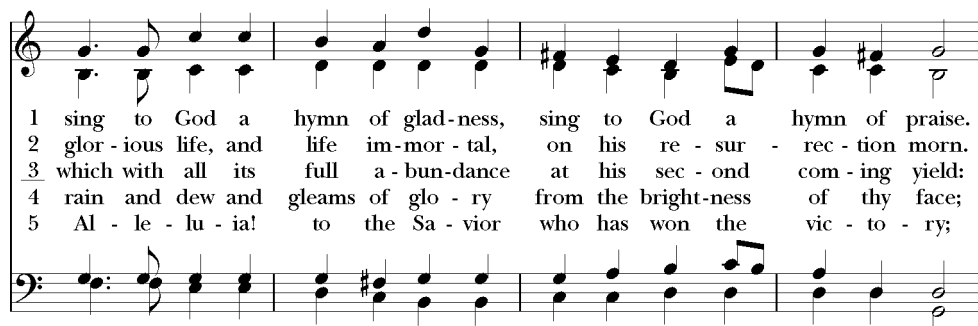
*We all stand.*

## Hymn: *Alleluia, alleluia!*

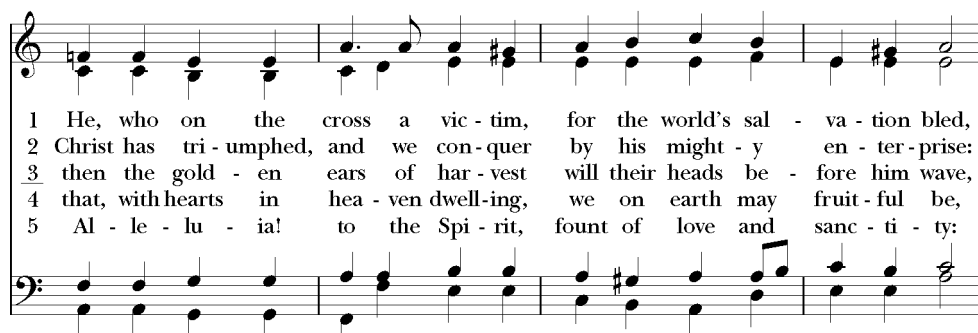
Hymnal 191



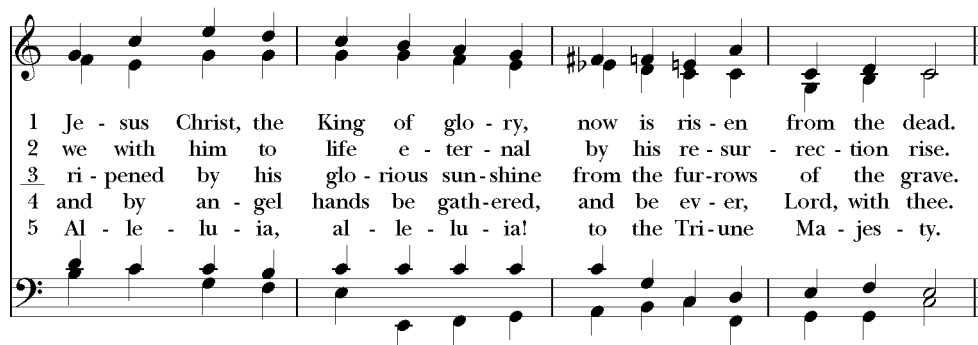
1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise;  
2 Now the i - ron bars are bro - ken, Christ from death to life is born,  
3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,  
4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,  
5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;



1 sing to God a hymn of glad-ness, sing to God a hymn of praise.  
2 glor - ious life, and life im - mor - tal, on his re - sur - rec - tion morn.  
3 which with all its full a - bun - dance at his sec - ond com - ing yield:  
4 rain and dew and gleams of glo - ry from the bright-ness of thy face;  
5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;



1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,  
2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:  
3 then the gold - en ears of har - vest will their heads be - fore him wave,  
4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,  
5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty;



1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.  
2 we with him to life e - ter - nal by his re - sur - rec - tion rise.  
3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.  
4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.  
5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

*Remain standing for the reading of The Gospel.*

## The Gospel John 21:1-19

*Celebrant*      The Holy Gospel of Our Lord Jesus  
                         Christ according to John.

*People*            Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many

fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**The Sermon ..... The Rev. Johannes George**

**The Nicene Creed.....BCP 358**

*All Stand and say together*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified  
under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven and

is seated at the right hand of the Father.

He will come again in glory to judge the  
living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the  
giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped  
and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and  
apostolic Church.

We acknowledge one baptism for the



forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **Prayers of the People: Form V Prayer Book 389**

*Deacon or other leader*

In peace, let us pray to the Lord, saying, “Lord,  
have mercy”  
(or “Kyrie eleison”).

For the holy Church of God, that it may be filled  
with truth and love, and be found without fault at  
the day of your coming, we pray to you, O Lord.

*Here and after every petition the People respond*

*Kyrie eleison. or Lord, have mercy.*

For N. our Presiding Bishop, for N. (N.) our own  
Bishop(s), for all bishops and other ministers, and  
for all the holy people of God, we pray to you, O  
Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust [especially \_\_\_\_\_], that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For all who live and work in this community [especially \_\_\_\_\_], we pray to you, O Lord.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For this *congregation* [for those who are present, and for those who are absent], that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For our enemies and those who wish us harm; and for all whom we have injured or offended, we

pray to you, O Lord.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For \_\_\_\_\_, we pray to you, O Lord.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of [the ever-blessed Virgin Mary, (*blessed N.*) and] all the saints, let us



# Offertory Hymn: Shepherd of souls

Hymnal 343

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
2 We would not live by bread a - lone, but by thy  
3 Be known to us in break - ing bread, and do not  
4 Lord, sup with us in love di - vine thy Bo - dy

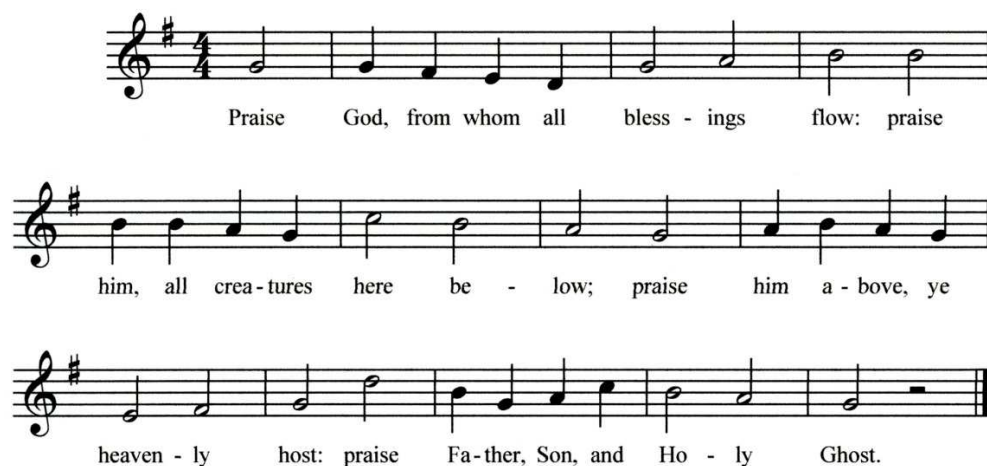
pil - grim flock with man - na in the  
word of grace, in strength of which we  
then de - part; Sa - vior, a - bide with  
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
trav - el on to our a - bid - ing - place.  
us, and spread thy ta - ble in our heart.  
heaven - ly wine, be our im - mor - tal food.

*You are invited to stand as our gifts of bread, wine, and money are brought to the altar.*

# *The Presentation of the Gifts*

## *The Doxology... .. Hymnal 380, vs 3*



Praise God, from whom all blessings flow: praise  
him, all creatures here below; praise him above, ye  
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

## **The Great Thanksgiving..... Eucharistic Prayer A**

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a [Proper Preface](#) is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus .....S-125**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.



Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### **Celebrant and People**

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this

holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

## The Great Amen

JOHN STAINER

A - men, A - - - - - A - - - - -

A - men, A - men, A - - - - -

men, A - - - - - men, A - - - - - men, A - men.

A - - - - - men,

As our Savior Christ has taught us, we now pray,  
 Our Father who art in heaven,  
 hallowed be your Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

Who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power,

and the glory,

for ever and ever. Amen.

## **The Breaking of the Bread .....BCP 364**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## *Fraction Anthem: O Lamb of God*

## *Hymnal S-154*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. *The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven.

[*Communicant Amen.*]

The Blood of Christ, the cup of salvation.

[*Communicant Amen.*]

## **The Communion of the People**

*All who seek God's blessing are welcome to come to the altar rail. If you are not yet baptized, or do not wish to receive for any reason, cross your arms over your chest and you will be given a blessing. All baptized persons are invited to receive Holy Communion. If you wish to enroll as a candidate for Holy Baptism please contact the church office or the Rev. Ken Dimmick.*

*Instrumental: "Crown him with many crowns"*

*Arr. by Stan Pethel*

Jeffrey Blair, Trumpet

**Choir Anthem: "To the Cross, Lord, Lead Us  
Singing"**

*Arr. by Boersma/Lantz III*

To the cross, Lord, lead us singing,  
To the cross where You have died;  
Where Your blood flows like a river, that we may be purified.

To the cross, Lord, lead us singing,  
Singing with the hosts on high,  
Calvary's anthem of redemption, ransomed sinners justified.

Holy, holy, worthy, worthy,  
God's own Son has paid the price.  
Holy, holy, worthy, worthy,  
Sinless Lamb, the sacrifice.

Yours the victory at Calvary,  
suffering there to end the strife.  
In Your wounds we now find healing, in Your fearful death, our life.

Holy, holy, worthy, worthy,  
God's own Son has paid the price.  
Holy, holy, worthy, worthy,  
Sinless Lamb, the sacrifice.

To the cross, Lord, lead us singing,  
singing to the Great I Am;  
Calvary's anthem of redemption, songs of praise to Christ the Lamb,  
Songs of praise to Christ the Lamb.

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# Communion Hymn:

## *Come, risen Lord, and deign to be our guest* *Hymnal 306*

1 Come, ris - en Lord, and deign to be our guest;  
2 We meet, as in that up - per room they met;  
3 One bo - dy we, one Bo - dy who par - take,  
4 One with each o - ther, Lord, for one in thee,

may, let us be thy guests; the feast is thine;  
thou at the ta - ble, bless - ing, yet dost stand:  
one Church u - ni - ted in com - mun - ion blest;  
who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest  
"This is my Bo - dy"; so thou giv - est yet:  
one Name we bear, one Bread of life we break,  
then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.  
faith still re - ceives the cup as from thy hand.  
with all thy saints on earth and saints at rest.  
be known to us in break - ing of the Bread.

# Postcommunion Prayer BCP 365

## *Celebrant*

Let us pray.

## *People and Celebrant*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and

Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Blessing

### Final Hymn: *Alleluia! sing to Jesus* Hymnal 460

1 Al - le - lu - ia! sing to Je - sus! his the  
 \*2 Al - le - lu - ia! not as or - phans are we  
 3 Al - le - lu - ia! bread of Hea - ven, Thou on  
 4 Al - le - lu - ia! King e - ter - nal, thee the  
 \*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the  
 2 left in sor - row now; Al - le - lu - ia! he is  
 3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own; Al - le - lu - ia! born of  
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how: though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace-ful Zi-on thun-der like a  
 2 cloud from sight re-ceived him, when the for-ty  
 3 ces-sor, friend of sin-ners, earth's Re-deem-er,  
 4 in the veil hast en-tered, robed in flesh, our  
 5 songs of ho-ly Zi-on thun-der like a

1 might-y flood; Je-sus out of ev-ery  
 2 days were o'er, shall our hearts for-get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might-y flood; Je-sus out of ev-ery

1 na-tion hath re-deemed us by his blood.  
 2 prom-ise, "I am with you ev-er-more"?  
 3 sin-less sweep a-cross the crys-tal sea.  
 4 Vic-tim in the eu-cha-ristic feast.  
 5 na-tion hath re-deemed us by his blood.

## Dismissal

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## Postlude

Everyone is invited to the parish hall after the service for coffee and fellowship.